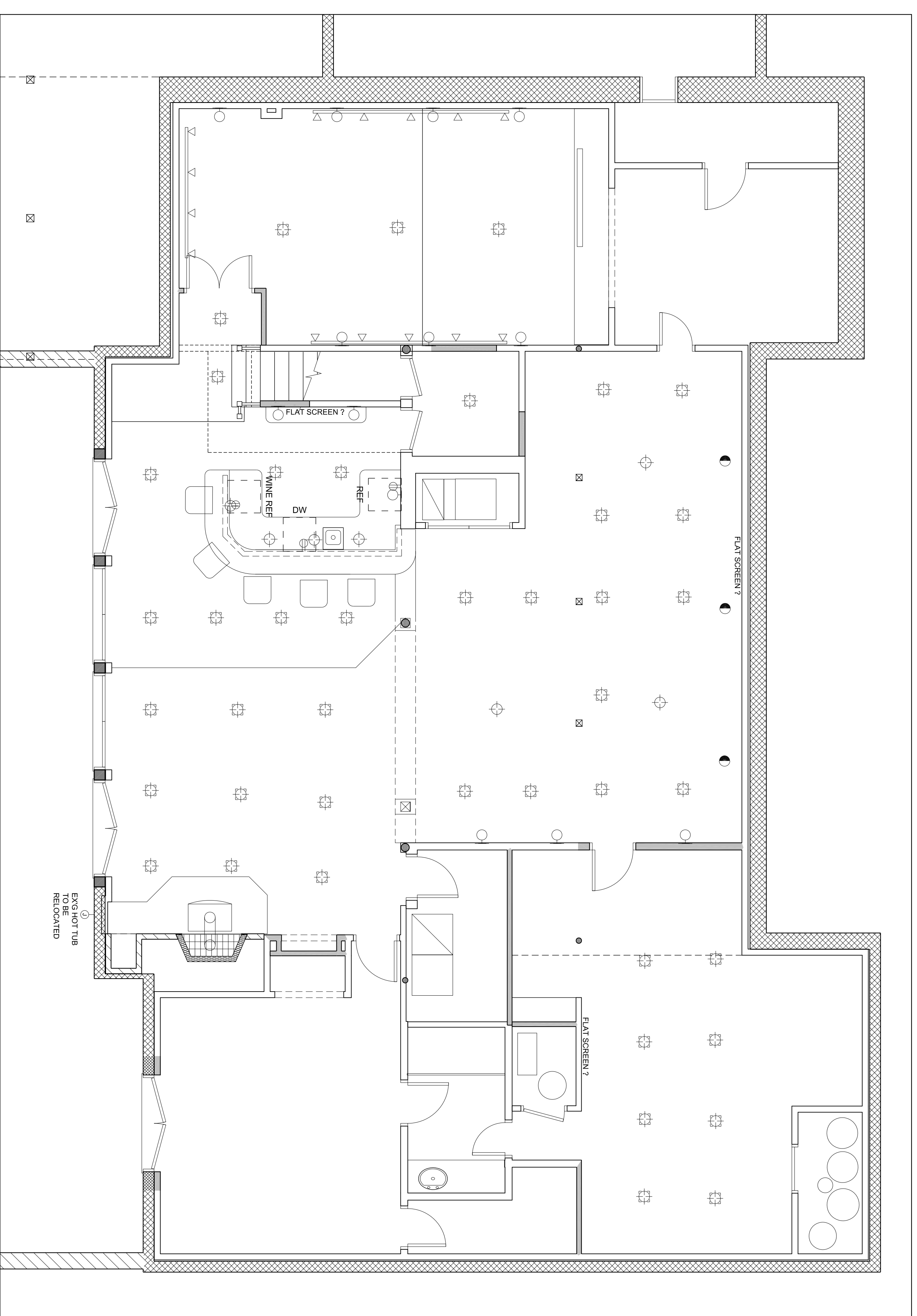
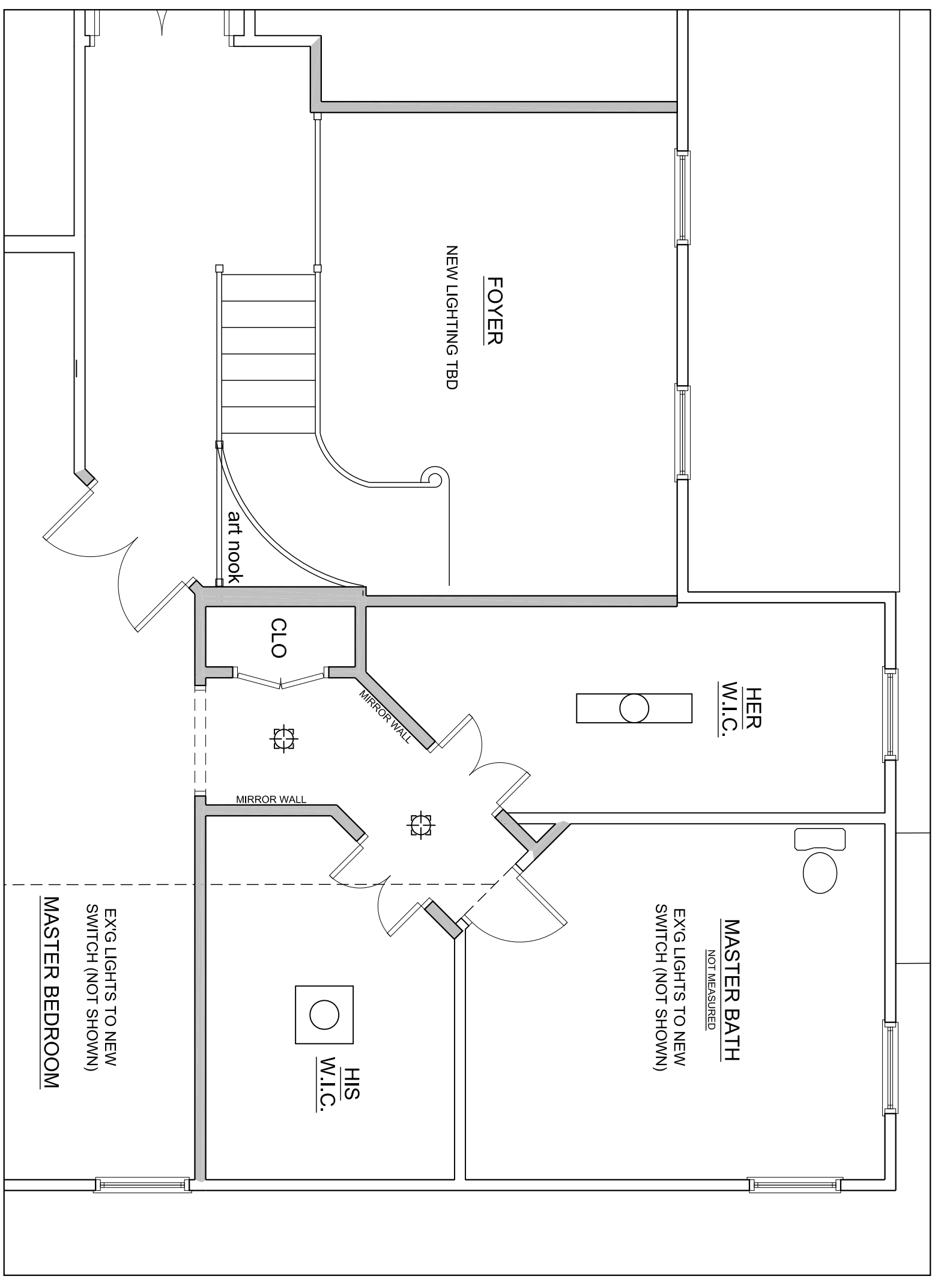


THESE PLANS HAVE BEEN PREPARED BY MARK IV BUILDERS SOLELY FOR ITS USE AND SHOULD NOT BE RELIED UPON BY OTHER PARTIES.



1 BASEMENT PLAN: ELECTRICAL  
1/4" = 1'-0"



2 SECOND FLOOR PLAN: ELECTRICAL  
1/4" = 1'-0"

ELECTRICAL WIRING AND SWITCHING NOT SHOWN

**ELECTRICAL LEGEND**

S	SWITCH	⊕	QUADRUPLEX	⊕	THERMOSTAT	⊕	FLOODLIGHT
S	THREE-WAY SWITCH	⊕	CEILING DUPLEX	⊕	SMOKE DETECTOR	⊕	VENT
S	FOUR-WAY SWITCH	⊕	FLOOR DUPLEX	⊕	CARBON MONOXIDE DETECTOR	⊕	VENT AND LIGHT
S	RHEOSTAT	⊕	COMMUNICATION	⊕	RECESSED CEILING LIGHT	⊕	FANTOCH EXHAUST/LIGHT
S	DUPLEX	⊕	DOOR BELL	⊕	RECESSED EYEBALL LIGHT	⊕	FIXTURE
S	GFCI DUPLEX	⊕	GARAGE DOOR	⊕	WALL HUNG LIGHT	⊕	HEAT, VENT AND LIGHT
S	COUNTERTOP DUPLEX	⊕	PHONE OUTLET	⊕	RECESSED EYEBALL LIGHT	⊕	FLOOR QUADRUPLEX
S	SPLIT WIRED DUPLEX	⊕	TV OUTLET	⊕	LANDSCAPING LIGHT	⊕	GARAGE DISPOSAL
S	220 VOLT OUTLET	⊕	SPEAKER	⊕	HANGING PENDANT	⊕	EXT. STAIR RISER LIGHT
S	SPEC OUTLET	⊕	TOE KICK ROPE LIGHT	⊕		⊕	WALL WASHER
S	GFI DUPLEX WATER PROOF	⊕		⊕		⊕	

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**MARK IV**  
A TRADITION OF FINE HOMEBUILDING AND REMODELING

**JOHN AND SUSAN STINSON RESIDENCE**  
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MONTGOMERY COUNTY

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DESIGN REV	2-5-2018
DESIGN REV	2-14-2018
DESIGN REV	8-14-2018
TRADE PAY	8-28-2018
DESIGN REV	1-28-2018
DESIGN REV	1-31-2018

**BASEMENT AND SECOND FLOOR PLAN ELECTRICAL**

SHEET NUMBER  
OF TOTAL

SHEET SCALE  
AS NOTED OR AS SHOWN

**E-9.0**